## REGISTRATION FOR BUDDY POPPY DISPLAY CONTEST <br> ANNUAL STATE/DEPARTMENT CONVENTION

Post and/or Auxiliary Number $\qquad$ City $\qquad$
Category (1,2, or 3) $\qquad$ Display No. Leave Blank $\qquad$
Number of Poppies used in Display $\qquad$ (where display is entered in Category 3 \& is a sample of a number of identical items, only one item needs to be displayed, but indicate the number of such items used and the total number of Poppies used.)

Name of Person/Persons responsible for setting up \& taking down the display.

If you are the top winner in one of the three categories, do you wish to have your display entered in the National Contest? If yes, you will be responsible for having the display transported to the National Convention. In case the winners cannot get their display to the National Convention, the VFW and VFWA Chairmen will pick a substitute.

YES $\qquad$ NO $\qquad$
Your Signature \& Title $\qquad$
NOTE: This entry form must accompany your display to the designated area at the State/ Department Convention prior to 12:00 noon on Friday of the Convention week. If entering a display in more than one category, prepare a separate copy of this form for each display.

## BUDDY POPPY ANNUAL CONVENTION AWARDS PROGRAM BUDDY POPPY DISPLAY CONTEST

1. Will follow State/Department Rules
2. Judges Award for "MOST IMPRESSIVE"-\$25.00 State/Department Convention Only
3. $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ place awards in each category-State/Department Convention Only
4. $1^{\text {st }}$ place in each category will be entitled to represent the State/Department of Wisconsin in the National Convention Contest

DISPLAY CONTEST CASH AWARDS-ANNUAL STATE/DEPARTMENT CONVENTION

| CATEGORY | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| $\mathbf{1}^{\text {st }}$ Place | $\$ 75.00$ | $\$ 75.00$ | $\$ 75.00$ |
| $\mathbf{2}^{\text {nd }}$ Place | $\$ 50.00$ | $\$ 50.00$ | $\$ 50.00$ |
| $3^{\text {rd }}$ Place | $\$ 25.00$ | $\$ 25.00$ | $\$ 25.00$ |

